

FIRST & MAIN BUSINESS IMPROVEMENT DISTRICT NO. 2  
111 S. Tejon Street, Suite 705  
Colorado Springs, Colorado  
719-635-0330

**NOTICE OF SPECIAL MEETING AND AGENDA**

**DATE:** Wednesday February 24, 2021

**TIME:** 9:30 a.m.

**LOCATION :** **DUE TO CONCERNS REGARDING THE SPREAD OF THE CORONAVIRUS (COVID-19) AND THE BENEFITS TO THE CONTROL OF THE SPREAD OF THE VIRUS BY LIMITING IN-PERSON CONTACT, THIS MEETING WILL BE HELD BY VIDEO/TELEPHONIC MEANS WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON.**

You can attend the meetings in any of the following ways:

1. To attend via Microsoft Teams video conference use the below link:

[Click here to join the meeting](#)

**ACCESS:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Zj15MjE4MDUtZmYyNS00ZDFjLWJkMDUtYmI5NDQ4MjcwZjFj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225acb2ee9-0c6a-434f-b826-75c9b8c2cad0%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Zj15MjE4MDUtZmYyNS00ZDFjLWJkMDUtYmI5NDQ4MjcwZjFj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225acb2ee9-0c6a-434f-b826-75c9b8c2cad0%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 396 956 861#

Board of Directors	Office	Term Expires
Timothy Seibert	President	May, 2022
Christopher S. Jenkins	Vice President	May, 2022
David Jenkins	Secretary	May, 2022
Delroy Johnson	Treasurer	May, 2023
Russell T. Tutt. IV		May, 2023

**I. ADMINISTRATIVE MATTERS**

- A. Call to Order and Approve Agenda
- B. Declaration of Quorum/Director Qualifications/Disclosure Items
- C. Community Comment for Items Not on the Agenda (3 minute limit per person)
- D. Consider Appointment of Officers
- E. Review and Consider Approval of Minutes from the November 17, 2020 Special Board Meeting (enclosure)(pg.)

**II. FINANCIAL MATTERS**

- A. Conduct Public Hearing to Consider Amending 2020 Budget; Consider Adopting Resolution Amending 2020 Budget, if necessary (enclosed) (pg.)

**III. LEGAL MATTERS**

- A. Other

**IV. MANAGER MATTERS**

- A. Other

**V. OTHER BUSINESS**

- A. Confirm Quorum for the Next Regular Meeting

**VI. ADJOURNMENT**